

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT  
APPLICATIONIn re PATENT APPLICATION of  
Inventor(s): ESCH et al.Appln No.: 08/319,490  
series code 1 serial 108

Filed: October 7, 1994

Title: PRECIPITATED SILICASHon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

**RESPONSE**

This is a Response in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto

**FEE REQUIREMENTS FOR CLAIMS AS AMENDED**

1. "Small Entity" statement(s) filed	Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
<input type="checkbox"/> previously				
<input type="checkbox"/> herewith(____(No.))				
2. Total Effective Claims	* 6	minus ** 20	= 0	Large/Small Entity X \$22/\$11 = \$ (103/203)
3. Independent Claims	* 4	minus *** 4	= 0	X \$76/\$38 = \$ (102/202)
4. If amendment enters proper multiple dependent claim(s) into this application for first time(leave blank if this is a reissue appln)add \$240/\$120				+ (104/204)
5. Original due date: [XX] None; [XX] April 16, 1995				
6. Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee is attached (Large/Small Entity: 1 month \$110/\$55 (code 115/215); 2 months \$370/\$185 (code 116/216); 3 months \$870/\$435 (code 117/217)):				+ (148/248)
7. If Terminal Disclaimer attached, add Rule 20(d) Official fee (\$110/\$55)				+ (148/248)
8. If IDS attached requires Official Fee, add \$210 (code 126) or \$130 (code 122) if Rule 97(d) Petition				+ (148/248)
9. Subtotal				\$
10. Enter any previous extension fee paid since above original due date (item 5) and subtract				-
11. TOTAL FEE ATTACHED				\$ 0

12. \*If the entry in this space is less than entry in the next space, the "Present Extra" result is "0".

13. \*\*If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.

14. \*\*\*If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.**

Query: Is appeal deadline now? If so, file Notice of Appeal separately.

1100 New York Avenue, N.W.  
Ninth Floor, East Tower  
Washington, D.C. 20005-3918  
Tel: (202) 861-3000

CUSHMAN DARBY &amp; CUSHMAN, L.L.P.

By Atty. Thomas G. WisemanReg. No. 35,046

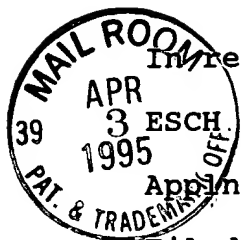
Fax: (202) 822-0944

Sig: [Signature]

Tel: (202) 861-3077

NOTE: File this cover sheet in duplicate with PTO receipt (CDC-103A) and attachments CDC-120 10/94

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re PATENT APPLICATION of

ESCH et al.

App'n. No.: 08/319,490

Filed: October 7, 1994

FOR: PRECIPITATED SILICAS

Group Art Unit: 1103

Examiner: S. Hendrickson

\* \* \* \* \*

April 3, 1995

RESPONSE TO RESTRICTION REQUIREMENT

Hon. Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

Responsive to the Official Action dated March 17, 1995,  
kindly enter the following remarks.

REMARKS


In response to the Examiner's restriction requirement,  
Applicants' elect Group I (claim 1) without traverse.

Early and favorable action on the merits is respectfully  
requested.

Respectfully submitted

CUSHMAN, DARBY & CUSHMAN

By

  
Thomas G. Wiseman

Reg. No. 35,046

Tel. No.: (202) 861-3077

Fax No.: (202) 822-0944

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#6/Esch  
LB  
4/7/95